



2/4/16 11:40 AM KMC
**SOUTHERN BERKSHIRE
REGIONAL SCHOOL DISTRICT**

Please Post

February 3, 2016

NOTICE OF SCHOOL COMMITTEE SUBCOMMITTEE MEETING

**Food Subcommittee
Monday, February 8, 2016
4:30 p.m.
Mt. Everett Eagles Loft
491 Berkshire School Road
Sheffield, MA**

AGENDA

(The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.)

1. Call to Order
2. Approval of December 7, 2015 Minutes
3. Update on Vending Machines
4. Further explore having a student representative on the Food Sub-Committee
- Description for discussion presented by Maria Rundle
5. Update on Berkshire Grown session 2/1/16
6. Update on "Breakfast in the Classrooms"
7. Discuss MCAS Breakfast - Daily vs. Test Day Only
8. New Business
9. Adjourn